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TOWN OF WESTMINSTER

## **TOWN OF WESTMINSTER**

**ADVISORY BOARD**

**11 SOUTH STREET**

**WESTMINSTER, MASSACHUSETTS 01473**

### **JOINT MEETING WITH SELECT BOARD, ADVISORY BOARD AND CAPITAL PLANNING COMMITTEE SCHEDULED MEETING AGENDA**

**MONDAY 5:00 PM WESTMINSTER TOWN HALL RM 205  
JUNE 12, 2023**

#### **AGENDA:**

- Discussion on Worcester Regional Retirement COLA increase
- Adjournment

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAYBE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.