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#### TOWN OF WESTMINSTER

### 11 South Street WESTMINSTER, MASSACHUSETTS 01473200 MCJ (978) 874-7409 • Fax (978) 874-7462 BOARD OF HEALTH

## AGENDA FOR DECEMBER 5, 2018 B.O.H. MEETING ROOM 222 @ 4:30 P.M. HELD IN THE WESTMINSTER TOWN HALL 11 SOUTH ST., WESTMINSTER, MA 01473

Open Meeting.

Sign Minutes and vouchers.

Mikes Pizza approval for ware washing sink alternative

**14 Livermore Hill Road** Chris Mossman. Ground water offset required 4 'requesting 3.5' 310CMR15.212 Increase in Leaching facility size 125% required, requesting 100% Title 5 requirement.--WBOH 245-3

**20 Battles Road** Chris McKenzie from Douchame and Dillis. Variance for sieve analysis and minimum leaching area size of 125% required, providing 100% presby design criteria.

**155 South Ashburnham Road** Kenny MaloCurtis. Septic variance from the well 40 feet requested from the 50 feet required.

**Board Members Concerns:** 16 Barrel Rd discuss

### **Agents Update:**

Meadows @ West hill Well permit for 290 Minot and Lighthouse Ln sub division

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.