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TOWN OF WESTMINSTER

*Consisting of Fitchburg, Leominster, Gardner, Clinton, Phillipston, Athol, Westminster,  
Templeton, Royalston, Sterling and Princeton Boards of Health*

### **Meeting Agenda**

**Wednesday, September 19, 2018**

**Westminster Town Hall**

**11 South Street-Room #222**

**Westminster, MA 01473**

- 8:30**      **Review IMA and vote to accept new membership**
- *Town of Hubbardston*
- 8:40**      **Review and accept meeting minutes of May and June meeting**
- 8:45**      **Reports from Staffing**
- *Nurse's reporting-Dottie McNamara*
    - *Flu Vaccine Purchase Discussion*
  - *Inspectors reporting*
- 9:00**      **Mass Opioid Prevention Collaborative (MOAPC) update**
- *Jaci Cavaoli-Consultant*
- 9:45**      **Substance Abuse Prevention Collaborative (SAPC) East and West updates:**
- *Dave Greco-SAPC East*
  - *Cassie Foley-SAPC West*
- 10:00**      **Annual Business Meeting:  
FY 18 MPH N Expenditure and Revenue Reports**
- 10:15**      **MPHN Membership fee review**
- Annual membership Fee Review
    - Sharps container fees
    - Other fees
  - MPH N Cost Center Fee Review
- 10:25**      **Announcements-New and Old Business**
- *Anything else from the MPH N*
- 10:30**      **Adjourn-Next meeting date & location**