

TOWN OF WESTMINSTER



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TOWN OF WESTMINSTER

BOARD OF SELECTMEN MEETING AGENDA MONDAY, JANUARY 11, 2016 TOWN HALL, ROOM 205 6:00 P.M.

CALL TO ORDER

ANNOUNCEMENTS

APPROVALS

- WARRANTS
- MINUTES (DECEMBER 21, 2015)
- NORTHROP GRUMMAN AGREEMENT EXTENSION
- CONTRACT – OLD TOWN HALL OPTIONS COST-OUT STUDY (AGRICOLA CORP.)
- ACCEPTANCE OF NEW VOTING MACHINES
- PAYROLL AUTHORIZATIONS
 - INTERIM TOWN CLERK
 - ASST. TOWN CLERK

HEARINGS / OTHER SCHEDULED MATTERS

ONGOING BUSINESS / MISCELLANEOUS

- REVIEW MASTER PLAN IMPLEMENTATION SCHEDULE
- 2016 LICENSE RENEWALS (CONTINUED)

NEW BUSINESS

- SELECTMEN'S MEETING SCHEDULE
 - ADD MAY 2, 2016 TO SCHEDULE
- TREASURER/COLLECTOR BALLOT QUESTION

EXECUTIVE SESSION (PENDING LITIGATION; COLLECTIVE BARGAINING-POLICE)

ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.