# TOWN OF WESTMINSTER

2010 SEP 7 AM 8: 25 TOWN OF WESTMINSTER



# BOARD OF SELECTMEN MEETING AGENDA MONDAY, SEPTEMBER 10, 2018 TOWN HALL, ROOM 205 6:00 P.M.

CALL TO ORDER

**ANNOUNCEMENTS** 

### **APPROVALS**

- ➤ WARRANTS
- ➤ MINUTES (AUGUST 20, 2018)
- ➤ AUTHORIZE OUT-OF-STATE ATTENDANCE AT PLANNING CONFERENCE
- > PAYROLL AUTHORIZATION/APPOINTMENTS
  - DISPATCHER
  - HIGHWAY TRUCK DRIVER/LABORER
  - PART-TIME IT POSITION

### HEARINGS/OTHER SCHEDULED MATTERS

➤ 6:15 P.M. – WACHUSETT BREWING CO. - PARKING LICENSE AGREEMENT AND ONE-DAY LICENSE FOR SEPTEMBER 15

## ONGOING BUSINESS

#### **NEW BUSINESS**

- > REFER PROPOSED ZONING AMENDMENTS TO PLANNING BOARD
- > SET MEETING SCHEDULE
- Declare Property as Surplus and Available for Disposal
  - o 2009 Dump Body (Everest Side Dump Spreader)
  - o 1994 John Deere 1145 mower and attachments

EXECUTIVE SESSION – MGL c.30A, s. 21(3) To discuss strategy with respect to collective bargaining (Firefighters)

#### **ADJOURNMENT**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.