RECEIVED

TOWN OF WESTMINSTER

2019 APR 25 PM 1: 38

TOWN OF WESTMINSTER



BOARD OF SELECTMEN MEETING AGENDA MONDAY, APRIL 29, 2019 TOWN HALL, ROOM 205 6:00 P.M.

CALL TO ORDER

ANNOUNCEMENTS/PRESENTATIONS

APPROVALS

- ➤ WARRANTS
- ➤ MINUTES (APRIL 22, 2019)
- ➤ PAYROLL AUTHORIZATION:
 - FULL-TIME POLICE OFFICER
 - FULL-TIME DISPATCHER
 - PART-TIME DISPATCHER
- > SENIOR HOUSING LAND DEVELOPMENT AND LEASE AGREEMENTS
- > FITCHBURG TOWER LICENSE AGREEMENT CROWN ATLANTIC COMPANY, LLC
- ➤ REVISED AGREEMENT FOR FIRE STATION GARAGE DOOR REPAIRS MAX13 CONSTRUCTION INC.
- ➤ USDA LOAN CLOSING DOCUMENTS SEWER SYSTEM IMPROVEMENT PROJECT

HEARINGS/OTHER SCHEDULED MATTERS

ONGOING BUSINESS

NEW BUSINESS

EXECUTIVE SESSION (NONE SCHEDULED)

ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.