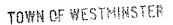
## TOWN OF WESTMINSTER

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## BOARD OF SELECTMEN MEETING AGENDA MONDAY, SEPTEMBER 16, 2019 TOWN HALL, ROOM 205 6:00 P.M.

CALL TO ORDER

ANNOUNCEMENTS/PRESENTATIONS

## APPROVALS

- ➤ WARRANTS
- ➤ MINUTES (SEPTEMBER 9, 2019)
- ➤ RICOH COPIER LEASE CONTRACT
- ➤ PAYROLL AUTHORIZATION TOWN ACCOUNTANT

## HEARINGS/OTHER SCHEDULED MATTERS

> INTERVIEW CANDIDATES FOR TOWN ADMINISTRATOR POSITION

**ONGOING BUSINESS** 

**NEW BUSINESS** 

**EXECUTIVE SESSION** 

**ADJOURNMENT** 

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.