## TOWN OF WESTMINSTER DEPICED

2016 JUNE 16 PM 4: 05 TOWN OF WESTMERSTER



## CABLE ADVISORY COMMITTEE MEETING NOTICE AND AGENDA

## JOINT MEETING WITH BOARD OF SELECTMEN

MONDAY JUNE 20, 2016 6:30 P.M. TOWN HALL, 11 SOUTH STREET ROOM 205

CALL TO ORDER

DISCUSSION RE: COMCAST LICENSE RENEWAL

**ADJOURN**