

# **Town of Westminster**

## 11 SOUTH STREET MASSACHUSETTS 01473 FROM THE OFFICE OF THE CONSERVATION COMMISSION

Phone: (978) 874-7413 \* Fax: (978) 874-7411

## MINUTES of MEETING October 27, 2016

- To: Selectmen Board of Health Building Commissioner Planning Board Highway Department Town Clerk
- **Present:** Chairman Dan Bartkus, Vice-Chair Gary Smith, Members: Robert Gendron, John Regan, Agent Bob Maki and Secretary Susan Kalagher
- Absent: Tim Sheehan, Carrie Monty

Guests: Chris Mossman, Martii Peltola

## **Documents & Plans and other Exhibits**

- 1. 32 Town Farm Road plan
- 2. 81 Worcester Road plan

The meeting was called order at 7:03 p.m. and was not recorded.

## Minutes, Mail:

The following minutes were unanimously approved:

- Amended Minutes, September 15, 2016
- Minutes, October 6, 2016

Mail was read and distributed.

## **Emergency Certification**

Bob Maki issued an Emergency Certification to DPW for a water main break off Narrows Road Opposite the East entrance to Village Inn Road. Water was pouring into a perennial stream. Work was accomplished the next day with minimum disruption to the BVW. The Commission unanimously voted to approve the Emergency Certification.

### RFD 32 Town Farm Road BBC Development

7:10 p.m. The public meeting filed by BBC Development LLC for the construction a new single family house was opened. Chris Mossman gave the overview of the project. A small portion of the grading adjacent to the new house is within the 100 ft. buffer zone associated with a swampy area around a perennial stream. The Commission reviewed the plan and unanimously voted to approve. The public meeting was closed at 7:15 p.m.

#### RFD 81 Worcester Road Peltola

7:15 p.m. The public hearing filed by Marttia and Margaret Peltola for the installation of a new septic system to serve the existing single family house located at 81 Worcester Road was opened. Chris Mossman explained that the majority of the work will be outside the 100 ft. buffer zone. The new septic tank and pump chamber will be within the buffer zone. After review, the plan was unanimously approved and the public hearing was closed at 7:20 p.m.

#### **Certificates of Compliance**

The following Certificates of Compliance were signed upon recommendation by Bob Maki

- 431 South Ashburnham Road / #336-146 / mail to David Murphy PC
- 7 Bean Porridge Hill Road / #336-90 / mail to Reynolds Law Office

The meeting adjourned at 7:20 p.m.

Respectfully submitted,

Dan Bartkus Chairman (prepared by Susan Kalagher)