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TOWN OF WESTMINSTER

## **Town of Westminister**

Pursuant to MGL Chapter 30A, Section 20, Notice is hereby given that the

### **LIQUOR COMMISSION**

**will meet on Monday October 5, 2020 at 4:00PM**

**Room 205**

**Westminster Town Hall**

### **AGENDA**

4:00P CALL TO ORDER

4:00P WACHUSETT BREWERY

4:20P BRIAN VINCENT – VINCENT’S COUNTRY STORE

Agenda items listed are those reasonably anticipated by the chair to be discussed at the meeting. Not all items may be discussed and other items not listed may be brought up for discussion to the extent permitted by law.