## TOWN OF WESTMINSTER - Open Space Committee

## **AGENDA**

## Monday 7:00 PM, January 8, 2024 Westminster Town Hall Rm 222 – 11 South Street

7:00 PM - Open Meeting

**Announcements** 

**Administrative Matters** 

Approve Minutes – Dec 5

-MA Trails Grant Sample Letter/Commitment Letter

Using the sample letter provided by Sheri Bean as a template to discuss the commitment letter to be submitted to the Select Board

-Therriault property walk recap

80 acres of land that will connect other conservation parcels to the North and South, potential to tie into the Midstate Trail with future trails

-Midstate Trail Abutters

Further discuss how to open conversations with landowners that abut the Midstate about creating a conservation easement

**New Business** 

-ARPA funds project proposals

Possible eligible uses for funds

Adjourn

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