# **TOWN OF WESTMINSTER**





## SELECT BOARD MEETING AGENDA MONDAY, MARCH 13, 2023 TOWN HALL, ROOM 205 5:00 P.M.

CALL TO ORDER

**ANNOUNCEMENTS** 

#### **PRESENTATIONS**

➤ NATIONAL GRID - A1/B2 ASSET CONDITION REFURBISHMENT PROJECT PRESENTATION

#### APPROVALS

- ➤ WARRANTS
- > February 27, 2023 Meeting Minutes
- ANNUAL TOWN ELECTION NON-BINDING REFERENDUM OLD TOWN HALL

#### **NEW BUSINESS**

- ➤ REVIEW DRAFT MAY 6, 2023 ATM/STM ARTICLES
- > FY2024 BUDGET REVIEW (CONT.)

## **EXECUTIVE SESSION**

M.G.L. c.30A,  $\S21(a)(3)$  to discuss strategy with respect to litigation – Traditional Concepts

## **ADJOURNMENT**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.