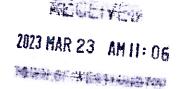
# TOWN OF WESTMINSTER





# SELECT BOARD MEETING AGENDA MONDAY, MARCH 27, 2023 TOWN HALL, ROOM 205 5:00 P.M.

CALL TO ORDER

### **ANNOUNCEMENTS**

#### **APPROVALS**

- ➤ WARRANTS
- ➤ MARCH 13, 2023 MEETING MINUTES
- > PAYROLL AUTHORIZATIONS
  - LIBRARY ASSISTANT
  - o Full Time Firefighter (2)
  - o EMERGENCY MANAGEMENT (2)
- ➤ LIFT COVID-19 STATE OF EMERGENCY & SUNSET EMERGENCY COVID SICK LEAVE POLICY
- > HAGER PARK DEED

#### **NEW BUSINESS**

#### **EXECUTIVE SESSIONS**

- ➤ M.G.L. C. 30A, §21(A)(2) AND 21(A)(3) TO CONDUCT COLLECTIVE BARGAINING SESSIONS AND TO DISCUSS STRATEGY WITH RESPECT TO COLLECTIVE BARGAINING (IAFF LOCAL 4911)
- ➤ M.G.L. C.30A, §21(A)(3) TO DISCUSS STRATEGY WITH RESPECT TO LITIGATION (TRADITIONAL CONCEPTS)

## 6:00PM JOINT MEETING WITH ADVISORY BOARD

> SCHOOL DEPARTMENT AND FY2024 BUDGET DISCUSSION

### **ADJOURNMENT**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.