

SPECIAL TOWN MEETING WARRANT

WORCESTER, SS.

To either of the Constables of the TOWN OF WESTMINSTER in the County of Worcester, GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in elections and in Town affairs, to meet at the

**WESTMINSTER ELEMENTARY SCHOOL
9 ACADEMY HILL ROAD
WESTMINSTER, MASSACHUSETTS
on
THURSDAY, MAY 30, 2013
AT 7:30 P.M.**

then and there to vote on the following articles:

ARTICLE 1. To see if the Town will vote to amend the vote on Article 7 of the May 4, 2013 Annual Town Meeting, Department 390, K-12 Schools, for the fiscal year beginning July 1, 2013, in order to raise and appropriate or transfer from available funds additional funding for said Department, or act in relation thereto.

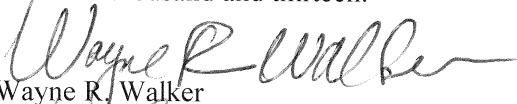
ARTICLE 2. To see if the Town will vote to authorize the Board of Selectmen to grant an easement to National Grid, 40 Sylvan Road, Waltham, Massachusetts 02451 for the locating of a utility pole with wires, cables and necessary appurtenances on property owned by the Town of Westminster located on the easterly side of South Street, approximately 850 feet south of its intersection with Main Street, as depicted on a plan dated 4/30/13 titled "Exhibit A, National Grid, South St., Westminster, MA P7-1 Easement, Actrix Drawing Number 14098837," on file with the Town Clerk, or act in relation thereto.


ARTICLE 3. To see if the Town will vote to reallocate \$125,000 that was previously appropriated and raised by borrowing under Article 27 of the Warrant at the 2010 Annual Town Meeting held on May 1, 2010, which sum was initially borrowed to replace the water main on South Street, but which is not needed to complete the project, to pay costs to remove, replace and install water mains, hydrants, and valves located on Bacon Street, Elliott Street, and Pleasant Street, or act in relation thereto.

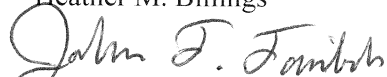
ARTICLE 4. To see if the Town will vote to transfer the care, custody and control of property containing approximately 14.3 acres on Fitchburg Road (Route 31) (Assessors Map 115, Parcel 2) to the Board of Selectmen for the purpose of renting, conveying, or otherwise disposing of said property, which was acquired by the Town through tax possession; further, to authorize the Board of Selectmen to rent, convey or otherwise dispose of said property upon such terms and conditions as the Board of Selectmen shall deem advisable, or act in relation thereto.

AND YOU ARE DIRECTED to serve this warrant, by posting attested copies thereof at the Town Hall and the U.S. Post Office in said Town, fourteen days at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid. Given under our hands this 13th day of May in the year of our Lord two thousand and thirteen.


Wayne R. Walker


Heather M. Billings


John F. Fairbanks

BOARD OF SELECTMEN