



**TOWN OF WESTMINSTER**  
11 South Street  
WESTMINSTER, MASSACHUSETTS 01473  
(978) 874-7409 • Fax (978) 874-7460  
**BOARD OF HEALTH**

RECEIVED  
2016 MAR 10 PM 2:20  
TOWN OF WESTMINSTER

**AGENDA FOR MARCH 16, 2016**  
**B.O.H. MEETING**  
**HELD IN THE WESTMINSTER TOWN HALL**  
**11 SOUTH ST., WESTMINSTER, MA 01473**

**Open Meeting.**

Responsibility/Date

**4:30 pm. Julie Belliveau to explain new pay scale for employees.**

**Sign Minutes and vouchers.**

**4:45 pm. Tom Murray, Waste Management**

**Dan Bartkus- Woods of Westminister Perc Extension request.**

**Agent Update:**

**Vacation/Conference schedule for employees**

**Budget Meeting/ Mosquito Articles**

**Update on Old Town Hall**

**Board Members Concerns:**

**Nominate Inspectors of Animals**

**Discuss suggestion by John Fairbanks for joint letter to DPH Commissioner**

**Executive Session**