

**MONTACHUSETT  
PUBLIC HEALTH  
NETWORK**



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TOWN OF WESTMINSTER

*Consisting of Fitchburg, Leominster, Gardner, Clinton, Phillipston, Athol, Westminster,  
Templeton, Royalston, Sterling and Princeton Boards of Health*

**Meeting Agenda**

Wednesday, October 19, 2016

**Westminster Town Hall**

**11 South Street-Room #222**

**Westminster, MA 01473**

- 8:30**            **Review and accept meeting minutes of September 2016 meeting**
- 8:45**            **Reports from Staffing**
- *Nurse's reporting*
  - *Inspectors reporting*
- 9:00**            **MOAPC report**
- *Vicente Sanabria*
- 9:30**            **SAPC East and West updates**
- *Dave Greco-SAPC East*
  - *Libby Baker-SAPC West*
- 10:00**           **Annual Business Meeting (continued):**
- CHNA-9 grant-Winchendon/Bolton
  - Expenditure Report-FY 17 1<sup>st</sup> Qtr.
  - Fee Schedule
- 10:25**           **Announcements-New and Old Business**
- *Anything else from the MPH N*
- 10:30**           **Adjourn-Next meeting date & location**