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TOWN OF WESTMINSTER

*Consisting of Fitchburg, Leominster, Gardner, Clinton, Phillipston, Athol, Westminster,
Templeton, Royalston, Sterling and Princeton Boards of Health*

Meeting Agenda

Wednesday, November 16, 2016

**Westminster Town Hall
11 South Street-Room #222
Westminster, MA 01473**

- 8:30** **Review and accept meeting minutes of October meeting**
- 8:45** **Reports from Staffing**
- *Nurse's reporting*
 - *Inspectors reporting August, September, October*
- 9:00** **MOAPC report**
- *Nekr Jenkins*
- 9:30** **SAPC East and West updates**
- *Dave Greco-SAPC East*
 - *Libby Baker-SAPC West*
- 10:00** **Business Meeting:**
- *Expenditure Report-FY 17*
 - *Fee Schedule*
 - *Sharps*
- 10:25** **Announcements-New and Old Business**
- *Anything else from the MPH N*
- 10:30** **Adjourn-Next meeting date & location**