



## **WESTMINSTER**

11 South Street  
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**BOARD OF HEALTH**

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2016 OCT 25 PM 3:42  
TOWN OF WESTMINSTER

**AGENDA FOR NOVEMBER 2, 2016**  
**B.O.H. MEETING ROOM 222 @ 4:30P.M.**  
**HELD IN THE WESTMINSTER TOWN HALL**  
**11 SOUTH ST., WESTMINSTER, MA 01473**

**Open Meeting.**

**Sign Minutes and vouchers.**

**Chris Mossman, 42 Bacon St/Honkala. Variance/local upgrade request:**

- 1. Groundwater offset, required 4 feet, proposed 3 feet. 310 CMR 15.212(1)a.**
- 2. Leaching facility size, required 492 sq.ft., proposed 420 sq.ft.- local Westminister reg. 245-3.**

**Chris MacKenzie, Whitman & Bingham, North Common Rd. lot 2/Hosea & Elijah Ketola, 2 Unit Condominium septic plan.**

**Peter Normandin, Village at Hager Park- Permit Extension- permit expires Nov. 5, 2016.**

**Agent Update:**

**Suds on Wyman's Pond**  
**Flu Clinics Report**  
**Proposed Changes to Septic Regulations**  
**Update on Blanket permit fee for monitoring wells**  
**Update on Rehab Centers of America**

**Board Members Concerns:**

**AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.**