



**TOWN OF WESTMINSTER**  
11 South Street  
WESTMINSTER, MASSACHUSETTS 01473  
(978) 874-7409 • Fax (978) 874-7462  
**BOARD OF HEALTH**

RECEIVED  
2017 MAR 31 AM 10:09  
TOWN OF WESTMINSTER

**AGENDA FOR APRIL 5, 2017**  
**B.O.H. MEETING ROOM 222 @ 4:30 P.M.**  
**HELD IN THE WESTMINSTER TOWN HALL**  
**11 SOUTH ST., WESTMINSTER, MA 01473**

**Open Meeting.**

**Sign Minutes and vouchers.**

**Agent Update:**

**Wyman's Garage septic replacement**  
**Confirmation from Sanofi Pasteur of flu vaccine reservation of 230**  
**doses for next season.**

**Board Members Concerns:**

**Nomination of Inspector of Animals for the town: Kim Landry, Robyn**  
**Inniss**

**Discuss revised swimming pool staffing plan for RCA**

**Review finalized versions of Portable Bathroom Regs and Regulations**  
**for Subsurface Sewage Disposal Systems.**

**Regulations regarding restaurants having ServSafe Certified staff.**

**Sign receipts acknowledging information has been received on the**  
**Conflict of Interest Law and the Open Meeting Law.**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.