



**TOWN OF WESTMINSTER**  
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**BOARD OF HEALTH**

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TOWN OF WESTMINSTER

**AGENDA FOR APRIL 6, 2016**  
**B.O.H. MEETING**  
**HELD IN THE WESTMINSTER TOWN HALL**  
**11 SOUTH ST., WESTMINSTER, MA 01473**

**Open Meeting.**

**Responsibility/Date**

**Sign Minutes and vouchers.**

**Executive Session Ch. 30A, s.21 (1)**

**Agent Update:**

**Board Members Concerns:**

**62 Oakmont Ave/Graz Engineering Variance request for 310 CMR 15.405 (1)(i) Sieve analysis done instead of perc test.**

**310 CMR 15.405 (1)(e) Local regulation 245-14: 24 feet from wetlands proposed, 50 feet required by Title 5 and 100 required by Local regulation.**

**Septic Loan Program- setting time limit to complete installation. Applicant - 3 installer bids.**

**Update on meeting with Woods of Westminster.**