

## TOWN OF WESTMINSTER

RECEIVEL

# 11 South Street WESTMINSTER, MASSACHUSETTS 01473 2021 NOV 10 PM 5: 25 (978) 874-7409 • Fax (978) 874-7462 TOWN OF WESTMINSTER

**BOARD OF HEALTH** 

AGENDA FOR NOVEMBER 17, 2021 BOARD OF HEALTH MEETING @ 4:30 P.M. HELD IN WESTMINSTER TOWN HALL, ROOM 205 11 SOUTH STREET, WESTMINSTER, MA 01473

Call to Order

Sign Minutes

#### **New Business**

- > 39 Turnpike Road Request for Local Upgrade Approval
  - o 245-3: Leaching areas to be 125% of Title V Design Criteria Reduce the required size of an already massive leaching field due to the high percolation rate of 62 MPI.
  - o 310 CMR 15.405(1) (b) Reduce the setback from SAS to swimming pools from 20' to 18' and seeking relief from the setback from the SAS to a slab foundation from 10' to 7'.
  - o 310 CMR 15.405 (1) (a) Reduce the setback from the SAS to a property line from 10' to 8'.
- ➤ 2 Beach Circle Request for Local Upgrade Approval
  - o Tight Tank Installation
- > 66 A East Road Request for Local Upgrade Approval
  - o 245-10 Allow the system to be designed based on the percolation test that was not within the perimeter of the proposed soil absorption system
  - o 310 CMR15.405 (1) (i) Sieve Analysis
  - o 310 CMR 15.212 Reduce the required offset from groundwater from four feet to not less than two feet.
- > 36 Newton Road Charles and Linda Powderly Room Count/Bedroom Count
- > 170 Bathrick Road Ellie Carey and Jordan Grondell Room Count/Bedroom Count
- ➤ **H20 Box Discussion** Mark Moschetti

#### **Old Business**

➤ 1 Virginia Avenue Discussion – Jerry and Karen Powers

## **Board Concerns**

# **Health Agents Update**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.