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### TOWN OF WESTMINSTER

11 South Street
WESTMINSTER, MASSACHUSETTS 01473
(978) 874-7409 • Fax (978) 874-7462
BOARD OF HEALTH

# **AGENDA**

October 18, 2023 BOARD OF HEALTH MEETING @ 4:30 P.M. WESTMINSTER TOWN HALL, ROOM 205

Call to Order Sign Minutes Hearings

# **Approvals**

- > 57 Turnpike Road
  - o Engineer request to use one deep hole and one perc test for a repair system
  - o Make a motion
- > 345 South Ashburnham Road
  - o Request to use existing septic system and well for tear down & rebuild
  - o Septic system 440 GPD
  - o New building will have 3 bedrooms and the square footage has decreased
  - Owner would like to discuss BOH decision from last meeting

# **New Business**

- > Subdivision of Property
  - o Discrepancies in Subdivision Control Law and 310 CMR 15.000 (15.101(2) & 15.301(8))

## Other Business

- > PFAS updates
  - Well Moratorium
  - o TAG application
- > Tattoo Regulations
- Short-Term Regulations
  - o Review updated Short Term Rental Regs
- > Assistant Health Agent- Full Time
- Septic Loan Program
  - o Interest rate
  - o Application qualifications- Review of Home Heating Application
  - O Discussion of amount of money to borrow

**Board Concerns / Health Agent Concerns** 

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