



**TOWN OF WESTMINSTER**  
11 South Street  
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**BOARD OF HEALTH**

Meeting Minutes October 20, 2021  
Board of Health Meeting, Room 205, 4:30 p.m.

In Attendance: Mr. H. Chris Redkey, Mr. Ed Simoncini, Health Agent Ann Loree, Elizabeth Penney, Administrative Assistant, Reino Maki, Carina Martorella, Frank Bilotta, Paul Grasewicz, Cindy Vincent, Jerry Powers, Robert Geberth, Mark Maclachlan, Dave Perry, Judie O'Donnell

Mr. Simoncini calls meeting to order 4:30 pm.

Meetings for June 25, July 7, July 21, August 4

**New Business:**

**39 Turnpike Road – Mr. Frank Bilotta.**

Ms. Loree reviewed that upon a Title 5 inspection it was observed that the assumed bedroom count to be four bedrooms and total rooms is nine with a 330 GPD system.

Mr. Simoncini made a motion made to accept a three-bedroom Deed Restriction. Seconded by Mr. Redkey.

Motion passed. Engineer Paul Grasewicz was present. Ms. Loree noted the next step will be the plan review of the septic plan submitted by Mr. Grasewicz.

**166 North Common Road – Ms. Loree reviewed that upon a Title 5 inspection it was noted the total number of rooms is thirteen and assumed five bedrooms with 440 GPD system. Ms. Martorella explained the rooms in the basement are unheated. Mr. Simoncini made a motion to accept a four-bedroom Deed Restrictions. Seconded by Mr. Redkey. Motion passed.**

**106 Knower Road – Mr. Mark Maclachlan.** Ms. Loree reviewed that upon a Title 5 inspection it was observed that the house has an actual total of eight rooms and an actual total of four bedrooms on a 330 GPD septic system. Mr. Maclachlan explained the configuration of the room off the garage. Mr. Dave Perry was the Title 5 inspector for the property. Mr. Perry addressed the Board and reviewed the structural layout of the room and the challenge of bringing into compliance with Title 5. After the Board reviewed, it was determined the house does not qualify for a three-bedroom Deed Restriction. Mr. Maclachlan will look into options to come into compliance with Title 5 with three actual bedrooms. Another hearing will be scheduled at an upcoming meeting to review the plan for compliance.

**12 Livermore Hill Road –Mr. Robert Geberth.** Mr. Simoncini made a motion to approve local upgrade approvals including 310 CMR 15.211 to reduce distance of proposed leaching area from 100 feet to 51 feet from owner's existing artesian well, 310 CMR 15.405 (1)(i) for a sieve analysis, and 310 CMR 15.002 for a two-bedroom Deed Restriction. Seconded by Mr. Redkey. The variance 310 CMR 15.227 to reduce the 12-inch separation of the septic tank tees from seasonal high groundwater to zero was discussed. The Board would like engineer Mr. Mark Popham to pursue the possibility of moving the septic tank and to attend an upcoming Board meeting either in person or via remote.

**Site Assignment Hybrid Format - Ms. Loree noted the Town Clerk has received inquiries regarding whether the Site Assignment meeting can be hybrid format. Mr. Simoncini made a motion to broadcast the October 27<sup>th</sup> special meeting for the Waste Management Site Assignment on Ashburnham-Westminster Community Access Television if available. Seconded by Mr. Chris Redkey. Ms. Loree will contact Town Administrator regarding the logistics.**

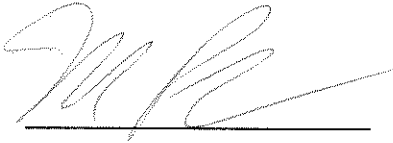
**Health Agents Update –**

**COVID** – There was a cluster at one of the schools that did not spread. The Montachusett Public Health Network has access to COVID test kits. Ms. Loree is working on a potential one-day Covid test site.

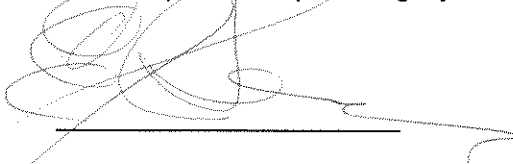
**Flu Clinic** – The Wachusett Medical Reserve will administer the flu clinic to be held on November 4 from 4 -7 pm at Meetinghouse School. Ms. Judie O'Donnell was present at the meeting to review the clinic logistics.

**Food Inspection Software Trial** – Ms. Loree reviewed the grant received for the trial of the food inspection software program. Ms. Loree and Assistant Health Agent Ms. Conlin will provide the Board with progress reports during the trial period.

Motion made by Mr. Simoncini to adjourn. Seconded by Mr. Redkey. Meeting adjourned at 5:53 pm.



Dr. Michael Popik



Edward Simoncini

**Attachments:**

39 Turnpike Road letter of request.  
166 North Common Road letter and documents  
106 North Common Road letter and documents  
12 Livermore Hill Road letter and documents