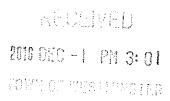
# TOWN OF WESTMINSTER





## BOARD OF SELECTMEN MEETING AGENDA MONDAY, DECEMBER 5, 2016 TOWN HALL, ROOM 205 6:00 p.m.

CALL TO ORDER

**ANNOUNCEMENTS** 

#### **APPROVALS**

- ➤ WARRANTS
- ➤ MINUTES (NOVEMBER 21, 2016)
- > PAYROLL AUTHORIZATION: ZBA CLERK
- ➤ APPOINTMENT:
  - CAPITAL PLANNING COMMITTEE (CITIZEN-AT-LARGE)

#### HEARINGS / OTHER SCHEDULED MATTERS

- ➤ 6:00 P.M. TAX CLASSIFICATION HEARING
- ➤ 6:10 P.M. NOTICE OF INTENT TO CONVERT LAND FROM AGRICULTURAL/ HORTICULTURAL USE – RIGHT OF FIRST REFUSAL (SOUTH ASHBURNHAM ROAD)

### ONGOING BUSINESS

➤ LETTER OF NON-OPPOSITION AND HOST COMMUNITY AGREEMENT —MASSACHUSETTS PATIENT FOUNDATION

#### **NEW BUSINESS**

- > 2017 TAX WORK-OFF PROGRAM GUIDELINES
- ➢ BOARD OF SELECTMEN MEETING SCHEDULE

EXECUTIVE SESSION (NONE SCHEDULED)

ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.