

TOWN OF WESTMINSTER

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2018 NOV 29 PM 6:00
TOWN OF WESTMINSTER



BOARD OF SELECTMEN MEETING AGENDA MONDAY, DECEMBER 3, 2018 TOWN HALL, ROOM 205 6:00 P.M.

CALL TO ORDER

ANNOUNCEMENTS

APPROVALS

- WARRANTS
- MINUTES (NOVEMBER 26, 2018)
- PUBLIC SAFETY BUILDING FEASIBILITY STUDY CONTRACT – TECTON ARCHITECTS
- HOME HEATING ASSISTANCE PROGRAM - HEATING OIL CONTRACT WITH FRATICELLI OIL
- PAYROLL AUTHORIZATION
 - COA VAN DRIVER
 - ON-CALL FIREFIGHTER

HEARINGS/OTHER SCHEDULED MATTERS

- HOLMES PARK WATER DISTRICT INTERMUNICIPAL AGREEMENT

ONGOING BUSINESS

NEW BUSINESS

- DECLARE PROPERTY SURPLUS AND AVAILABLE FOR DISPOSAL– MILES AVENUE

7:00 P.M. -- EXECUTIVE SESSION

- MGL CH. 30A, S. 21(A)(6) TO CONSIDER THE PURCHASE, EXCHANGE, LEASE, OR VALUE OF REAL ESTATE – WYMAN LAKE

ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.