## NOTIFICATION OF DEMOLITION AND RENOVATION

| OPERATOR PROJECT #                                                                                                                    | POSTMAR             | RK                    | DAT                 | E RECEIVED                               | RECEIVED                                      |             | NOTIFICATION #                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|---------------------|------------------------------------------|-----------------------------------------------|-------------|---------------------------------------|--|
| I. TYPE OF NOTIFICATION                                                                                                               | O=ORIGINAL          | R=REVIS               | SED                 | C=CANCELLED                              | •                                             | WPR NOTICE? |                                       |  |
| II. FACILITY INFORMATION (                                                                                                            | IDENTIFY OWNER      | / REMOVAL             | CONTRACT            | OR / AND OTHER                           | OPER/                                         | ATOR)       |                                       |  |
| OWNER NAME:                                                                                                                           |                     |                       |                     |                                          |                                               |             |                                       |  |
| ADDRESS:                                                                                                                              |                     |                       |                     |                                          |                                               |             |                                       |  |
| CITY:                                                                                                                                 |                     |                       | STATE:              |                                          | ZIP:                                          |             |                                       |  |
| CONTACT:                                                                                                                              |                     |                       |                     | PHONE:                                   |                                               |             |                                       |  |
| REMOVAL CONTRACTOR:                                                                                                                   |                     |                       |                     |                                          |                                               |             |                                       |  |
| ADDRESS:                                                                                                                              |                     |                       |                     |                                          |                                               |             |                                       |  |
| CITY:                                                                                                                                 | CITY:               |                       |                     | STATE:                                   |                                               | ZIP:        |                                       |  |
| CONTACT:                                                                                                                              |                     | "                     |                     | PHONE:                                   |                                               |             |                                       |  |
| OTHER OPERATOR:                                                                                                                       |                     |                       |                     |                                          |                                               |             |                                       |  |
| ADDRESS:                                                                                                                              |                     |                       |                     |                                          |                                               |             |                                       |  |
| CITY:                                                                                                                                 | <i>Y</i> :          |                       |                     | STATE:                                   |                                               | ZIP:        |                                       |  |
| CONTACT:                                                                                                                              |                     |                       | PHONE:              |                                          | <u>. I                                   </u> |             |                                       |  |
| III. TYPE OF OPERATION:                                                                                                               | DEDEMO O=ORDERE     |                       | D DEMO R=RENOVATION |                                          | E=EMER RENOVATION                             |             |                                       |  |
| VI. IS ASBESTOS PRESENT? (                                                                                                            | YES or NO)          |                       |                     |                                          |                                               |             |                                       |  |
| V. FACILITY DESCRIPTION (I                                                                                                            | nclude Building Nam | ıe, Number a          | nd Floor or R       | oom number)                              |                                               |             |                                       |  |
| BLDG NAME:                                                                                                                            |                     |                       |                     |                                          |                                               |             |                                       |  |
| ADDRESS:                                                                                                                              |                     |                       |                     |                                          |                                               |             |                                       |  |
| CITY:                                                                                                                                 |                     |                       | STATE:              |                                          | ZIP:                                          |             |                                       |  |
| SITE LOCATION:                                                                                                                        |                     |                       | •                   |                                          |                                               |             |                                       |  |
| BLDG SIZE:                                                                                                                            | # OF FLO            | OORS                  | AGE IN YEARS:       |                                          |                                               |             |                                       |  |
| PRESENT USE:                                                                                                                          |                     |                       | PRIOR USE:          |                                          |                                               |             |                                       |  |
| VI. PROCEDURE, INCLUDING A MATERIAL:                                                                                                  | ANALYTICAL METH     | HOD, IF APP           | PROPRIATE,          | USED TO DETECT                           | THE P                                         | RESENCE     | OF ASBESTOS                           |  |
| VII. APPROXIMATE AMOUNT OF ASBESTOS INCLUDING: 1. Regulated ACM to be remo 2. Category I ACH not remove 3. Category II ACM not remove | ved RACM<br>REM     | RACM TO BE<br>REMOVED |                     | ABLE ASBESTOS<br>IAL NOT TO BE<br>EMOVED | OT TO BE                                      |             | INDICATE UNIT OF<br>EASUREMENT BELOW: |  |
| PIPES                                                                                                                                 |                     |                       |                     | CAT II                                   | LnFt:                                         | UN          | IT<br>Ln m:                           |  |
| SURFACE AREA                                                                                                                          |                     |                       |                     |                                          | SqFt:                                         |             | Sq m:                                 |  |
| VOL RACM OFF FACILITY COMPO                                                                                                           | NENT                |                       |                     |                                          | CuFt:                                         |             | Cu m:                                 |  |
| VIII. SCHEDULED DATES ASB                                                                                                             | ESTOS REMOVAL (     | mm/dd/yy) S           | TART:               | CO                                       | MPLET                                         | E:          |                                       |  |
| IX. SCHEDULED DATES DEM                                                                                                               | 10/RENOVATION (1    | mm/dd/yy) S           | TART:               | CO                                       | MPLET                                         | 'E:         |                                       |  |

## NOTIFICATION OF DEMOLITION AND RENOVATION (continued)

| X: DESCRIPTION OF PLANNED DEMOLITION OR RENOVATION WORK AND MTHOD(S) TO BE USED:                                                                                                                                                                                                                                                                 |        |           |      |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|------|--|--|--|--|--|
| XI. DESCRIPTIION OF WORK PRACTICES AND ENGINEERING CONTROLS TO VBE USED TO PREVENT EMISSIONS OF ASBESTOS AT THE DEMOLITION AND RENOVATION SITE:                                                                                                                                                                                                  |        |           |      |  |  |  |  |  |
| XII. WASTE TRANSPORTER #1                                                                                                                                                                                                                                                                                                                        |        |           |      |  |  |  |  |  |
| Name:                                                                                                                                                                                                                                                                                                                                            |        |           |      |  |  |  |  |  |
| Address: City:                                                                                                                                                                                                                                                                                                                                   | State: |           | Zip: |  |  |  |  |  |
| Contact Person:                                                                                                                                                                                                                                                                                                                                  | State. | Phone:    | Zip. |  |  |  |  |  |
| WASTE TRANSPORTER #2                                                                                                                                                                                                                                                                                                                             |        | T Hone:   |      |  |  |  |  |  |
| Name:                                                                                                                                                                                                                                                                                                                                            |        |           |      |  |  |  |  |  |
| Address:                                                                                                                                                                                                                                                                                                                                         | 1      |           |      |  |  |  |  |  |
| City:                                                                                                                                                                                                                                                                                                                                            | State: | 1         | Zip: |  |  |  |  |  |
| Contact Person:                                                                                                                                                                                                                                                                                                                                  |        | Phone:    |      |  |  |  |  |  |
| XIII. WASTE DISPOSAL SITE                                                                                                                                                                                                                                                                                                                        |        |           |      |  |  |  |  |  |
| Name:                                                                                                                                                                                                                                                                                                                                            |        |           |      |  |  |  |  |  |
| Location:                                                                                                                                                                                                                                                                                                                                        | State: |           | 7in. |  |  |  |  |  |
| City: Phone:                                                                                                                                                                                                                                                                                                                                     | State: |           | Zip: |  |  |  |  |  |
| XIV. IF DEMOLITION ORDERED BY GOVERNMENT AGENCY, PLEASE IDENTIFY AGENCY BELOW:                                                                                                                                                                                                                                                                   |        |           |      |  |  |  |  |  |
| Name:                                                                                                                                                                                                                                                                                                                                            |        | Title:    |      |  |  |  |  |  |
| Authority:                                                                                                                                                                                                                                                                                                                                       |        | 0.1.1.7.1 |      |  |  |  |  |  |
| Date of Order (MM/DD/YY)  Date Ordered to Begin (MM/DD/YY)                                                                                                                                                                                                                                                                                       |        |           |      |  |  |  |  |  |
| XV. FOR EMERGENCY RENOVATIONS                                                                                                                                                                                                                                                                                                                    |        |           |      |  |  |  |  |  |
| Date and Hour of Emergency (MM/DD/YY)                                                                                                                                                                                                                                                                                                            |        |           |      |  |  |  |  |  |
| Description of the Sudden, Unexpected Event:                                                                                                                                                                                                                                                                                                     |        |           |      |  |  |  |  |  |
| Explanation of how the event caused unsafe conditions or would case equipment damage or unreasonable financial burden:                                                                                                                                                                                                                           |        |           |      |  |  |  |  |  |
| XVI. DESCRIPTION OF PROCEDURE TO BE FOLLOOWED IN THE EVENT THAT UNEXPECTED ASBESTOS IS FOUND OR PREVIOUSLY NONFRIABLE ASBESTOS MATERIAL BECOMES CRUMBLED, PULVERIZED, PR REDUCED TO POWDER:                                                                                                                                                      |        |           |      |  |  |  |  |  |
| XVII. I CERTIFY THAT AN INDIVIDUAL TRAINED IN THE PROVISIONS OF THIS REGULATION (40 CFR PART 61, SUBPART M) WILL BE ON-SITE DURING THE DEMOLITION OR RENOVATION AND EVIDENCE THAT THE REQUIRED TRAINING HAS BEEN ACCOMPLISHED BY THIS PERSON WILL BE AVAILABLE FOR INSPECTION DURING NORMAL BUSINESS HOURS. (Required 1 year after promulgation) |        |           |      |  |  |  |  |  |
| Signature of Owner/Operator                                                                                                                                                                                                                                                                                                                      |        |           | Date |  |  |  |  |  |
| XVIII. I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT.                                                                                                                                                                                                                                                                                          |        |           |      |  |  |  |  |  |
| Signature of Owner/Operator                                                                                                                                                                                                                                                                                                                      |        |           | Date |  |  |  |  |  |