



# **Town of Westminister**

11 SOUTH STREET  
MASSACHUSETTS 01473  
FROM THE OFFICE OF THE  
**CONSERVATION COMMISSION**

Phone: (978) 874-7413 \* Fax: (978) 874-7411

## **MINUTES OF MEETING March 28, 2024**

**The meeting was held in room 205 in Westminister Town Hall.**

**To: Selectmen  
Board of Health  
Building Commissioner  
Town Clerk**

**Present:** Chairman Dan Bartkus, Members: Tim Sheehan, Anthony Maressa, Vic Pelletier, Conservation Agent Matt Marro, and Secretary Susan Kalagher

**Absent:** Carrie Monty

**Guests:** André Therriault, Mark Therriault, Anna Wilkins

### **Plans, Photos, Documents and Other Exhibits**

- Plan 83 West Princeton Road
- Plan Knower Road Parcel 134-13 Notice of Intent Plan dated 1/25/2024
- Plan 216 Ashburnham State Road

### **CALL TO ORDER**

The meeting was called to order at 7:00 pm in room 205 of Westminister Town Hall by Chairman Dan Bartkus. The meeting was not recorded.

### **CONTINUED NOIs – PENDING ISSUE OF DEP #**

1. 83 West Princeton Road / Vanderhoof & Rielly
2. Knower Road / VanDyke / Barkley Ent

### **MINUTES**

The Commission unanimously voted to approve the minutes of the meeting from March 7, 2024.

### **CERTIFICATES OF COMPLIANCE**

The following Certificates of Compliance were unanimously approved on recommendation by Matt Marro. Tom Cooley will pick them up personally.

- 42 Lake Drive West / Pfaff / 336-0961
- 52 Lake Drive West / Cooley / 336-0936

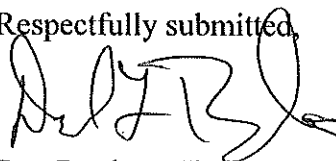
**RFD**  
**216 Ashburnham State Road**  
**Therriault**

Anna Wilkins of North County Land Trust and André Therriault and Mark Therriault on behalf of the Therriault Family Trust were present. The public meeting was opened. The Commission had approved a Land Grant Agreement in November 2023 accepting the acquisition of 80+/- acres at 216 South Ashburnham Road owned by the Therriault Family Trust. The Agreement requires a bridge crossing Phillips Brook to access the bulk of this parcel. DEP requested that the applicant submit an Abbreviated NOI for this project. Anna Wilkins informed the Commission that the management plan and Forest Stewardship plan documents were in order. The abandoned dwelling will be demolished. The plan for the bridge was reviewed. In compliance with the request from DEP, a vote was taken to issue a positive determination and request an Abbreviated NOI be submitted. The vote was unanimous.

**ADJOURN**

The meeting was adjourned with all in favor at 7:30 pm.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Dan Bartkus', with a stylized flourish at the end.

Dan Bartkus, Chairman  
(prepared by Susan Kalagher)