## TOWN OF WESTMINSTER RECEIVED



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PURSUANT TO M.G.L. CHAPTER 30A, SECTION 20, NOTICE IS HEREBY GIVEN THAT THE

## **HOME HEATING ASSISTANCE COMMITTEE**

Tuesday, February 1, 2022 **EMERGENCY MEETING**Town Hall – Room 205

10:00 AM

## **AGENDA:**

CALL TO ORDER

**NEW BUSINESS** 

EXECUTIVE SESSION
- HOME HEATING APPLICATION REVIEW

**ADJOURNMENT** 

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.