SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.

OFFICIAL BALLOT ANNUAL TOWN ELECTION WESTMINSTER, MASSACHUSETTS APRIL 30, 2024

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

| SELECT BOARD | LIBRARY TRUSTEE | | HOUSING AUTHORITY | |
|--|--|-----------|--|--|
| Three Years Select ONE | Three Years Sel | ect TWO | Five Years | Select ONE |
| MICHAEL B. COOLEY Cavous Normee | TIFFANY G. DAVIS Caucus N 80 Lanes Road Candidate for Re- | | ZACHARY U. BANK | S Caucus Nommee Cacaca Science for Re-election |
| (Write-in) | NEEPA C. SHAH Caucus N 3 Howard Road | aminee 🔘 | (Write-in) | 0 |
| BOARD OF HEALTH | (Write-in) | 0 | CEMETERY CO | MMISSION |
| Three Years Select ONE | (Write-in) | 0 | Three Years | Select ONE |
| MICHAEL G. POPIK Caucus Nominee 12 Partridge Hill Road Candidate for Re-election | LIBRARY TRUST | EE | BRIAN R. VINCENT | Caucus Nominee 🔘 |
| (Write-in) | | ect ONE | (Write-in) | 0 |
| BOARD OF ASSESSORS | MICHELLE L. MILLER Caucus N 88 State Road West | опине | REGIO | |
| Three Years Select ONE | (Write-in) | 0 | SCHOOL CO WESTMINSTE | |
| DONALD L. FRIGOLETTO Caucus Nominee 16 Notional Road Cendidate for Re-election | HAGER PARK COMMISSION | | Three Years | Select ONE |
| (Write-in) | • | ect ONE | COURTNEY ROSE II 29 Ashburnham State Road Candid | |
| BOARD OF ASSESSORS | CHRISTOPHER C. MOSSMAN Caucus N 57 Depot Road Candidate for Re- | | (Write-in) | 0 |
| Two Years Select ONE | (Write-in) | 0 | REGIO | |
| CAROLINE M. ALBERT Caucius Norminee 66 Bean Porridge Hill Road | PLANNING BOARD | | SCHOOL COMMITTEE ASHBURNHAM MEMBER | |
| (Write-in) | Three Years Se | ect ONE | Three Years | Select ONE |
| | AMY J. FANTONI Caucus N 17 Sawin Drive | outrues 🔘 | WINIFRED H. KEND 303 Rindge Tumpike Candid | ER tate for Re-election |
| | (Write-in) | | (Write-in) | 0 |
| | PLANNING BOAT | RD. | | |
| One Year Select | | ect ONE | | |
| | DERRICK G. ANDREWS, S 8 Lakefield Road | ₹. ○ | | |
| | (Write-in) | 0 | | |