

# WESTMINSTER DEPARTMENT OF PUBLIC WORKS P.O. BOX 376 WESTMINSTER, MA 01473 - Tel. (978) 874-5572

Commissioners Lorraine J. Emerson, Chairman Vance A. Butterfield Scott H. Ryder, P.E. Joshua W. Hall, P.E. Director of Public Works

## PUBLIC WORKS COMMISSION MEETING MINUTES

January 23, 2017

Location: Public Works Department Office, 2 Oakmont Avenue

Present:

Commissioners: Lorraine J. Emerson – Chairman, Vance A. Butterfield

Joshua W. Hall – Director of Public Works

6:00 PM Opened Meeting at Public Works Department Office. Reviewed correspondence and signed bills for payment.

6:01 PM Commissioner Butterfield made a motion that the Commission approve the meeting minutes of January 9, 2017 as written. The motion seconded by Chairman Emerson. Voted unanimously.

6:02 PM Commissioner Butterfield made a motion that the Commission sign the Water Usage Account Quarterly Billing Commitment for January 2017 in the amount of \$186,049.81 and the Sewer Usage Account Quarterly Billing Commitment for January 2017 in the amount of \$239,957.82. The motion seconded by Chairman Emerson. Voted unanimously.

#### Route 140 Reconstruction and Improvements RFP

The Director informed the Commission that Wright-Pierce is still in the process of evaluating the proposals. The Director plans to have results by the next meeting.

6:09 PM Commissioner Butterfield made a motion to reschedule the Public Works Commission March meeting dates from March 13 & 27 to March 6 & 20. The motion seconded by Chairman Emerson. Voted unanimously.

## Water Restriction/Drought Update

No new update to report.

## Whitman River Sewer Improvement Project

No new update to report.

#### FY2018 Budget

The Commission and Director discussed the Capital Planning Committee's request for information regarding sewer and water enterprise budgets in formulating financial policies for both funds.

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6:22 PM Commissioner Butterfield made a motion to adjourn. The motion seconded by Chairman Emerson. Voted unanimously.

APPROVED WESTMINSTER PUBLIC WORKS COMMISSION

#### **Documents / Exhibits**

1. Capital Planning Committee water and sewer enterprise fund financial policy request (emailed 01/15/2017)