



WESTMINSTER DEPARTMENT OF PUBLIC WORKS  
P.O. BOX 376 WESTMINSTER, MA 01473 - Tel. (978) 874-5572

Commissioners  
Lorraine J. Emerson, Chairman  
Vance A. Butterfield  
Ross W. Barber

Joshua W. Hall, P.E.  
Director of Public Works

**Public Works Commission Meeting Agenda**  
**Monday, January 11, 2021**  
**Public Works Department Office – 2 Oakmont Avenue**  
**6:00 P.M.**

*Please be advised that due to COVID-19, this meeting is not open to the public. Members of the public can listen to the meeting while in progress by calling (978) 990-5242 and entering access code 727982. Please announce your name prior to your questions/comments.*

6:00 p.m. Open meeting. Approve meeting minutes, commitments and bills for payment.

Items for Discussion:

- Discuss upcoming STM Article
- FY2022 Budget
- Whitmanville Road Bridge Project Update
- Wachusett Brewery Industrial Pretreatment Program – Update
- Ellis Road Water Storage Tank Replacement Project
- Whitman River Sewer Improvements Project Update
- Route 140 Reconstruction and Improvements
- Narrows Road Bridge Project Update
- Upper Reservoir Dam culvert repair

Executive Session – (None scheduled)

Adjournment

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the meeting posting. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*

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