



**TOWN OF WESTMINSTER**

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**BOARD OF HEALTH**

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TOWN OF WESTMINSTER

**AGENDA FOR JANUARY 18, 2017**  
**B.O.H. MEETING ROOM 222 @ 4:30 P.M.**  
**HELD IN THE WESTMINSTER TOWN HALL**  
**11 SOUTH ST., WESTMINSTER, MA 01473**

**Open Meeting.**

**Sign Minutes and vouchers.**

**Agent Update:**

**Report on inspection at 217 South Ashburnham Rd.**

**Board Members Concerns:**

**5:00 pm. Neil Gorman, David E. Ross Assoc., 135 North Common Rd./Melissa Morin. Local Upgrade/Variance request for Presby System offset to groundwater: 2 feet offset requested, variance from 125% of Presby pipe length: Title 5 pipe length would be 260 ft., proposed 300 ft., 125% would be 325 ft.**

**Review and discuss changes to local septic regulations.**

**Porta-John regulations revisited.**

**Permitting Trash Haulers revisited.**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.