

Conservation Commission Agenda

February 13, 2019

7:00 PM ~ Room 222~Westminster Town Hall



Continued Hearing:

- ★ 7:10 Amendment / 6 Lake Drive West / Besette / #336-0873 / demolition & new single family

New Hearing:

- ★ 7:15 pm NOI / Wyman Lake Association / Curran / aquatic herbicide treatment

New Business:

- ★ Certificates of Compliance
- ★ Extensions
- ★ Enforcement Orders
- ★ Emergency Certificates
- ★ Minutes of January 31, 2019

Upcoming Meetings

- ★ March 7, 2019 – Thursday
- ★ March 27, 2019 – Wednesday
- ★ April 18, 2019 – Thursday

Outgoing Mail:

Orders, Determinations and Certificates of Compliance to:

1. NOI /180 State Road East / Lutz/Northrop Grumman – Original to F.Calandra @ Vertex – mailed 2/4/2019
Copy to Lutz/Northrop Grumman – mailed 2/4/2019

Agenda items are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may be discussed and other items not listed may be brought up for discussion to the extent permitted by law.

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