

# **TOWN OF WESTMINSTER – Open Space Committee**

## **AGENDA**

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**Tuesday 7:00 PM, March 5, 2024**  
**Westminster Town Hall Rm 222 – 11 South Street**

7:00 PM - Open Meeting

### **Announcements**

### **Administrative Matters**

Approve Minutes – *Feb 6*

- **National Trail Day & Westminster Trails Day**
- **Stone Wall and Scenic Roads Bylaws**
- **Small Projects Initiative**
- **Old Ashburnham Turnpike**
- **Golf Course sale**

### **New Business**

- **N/A**

**Adjourn**

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2024 FEB 28 PM 3:20  
TOWN OF WESTMINSTER