

# Conservation Commission Agenda

March 7, 2019

7:00 PM ~ Room 222~Westminster Town Hall



## New Hearing:

- ★ 7:10 pm NOI / 53 State Road West / Furr / landscaping

## Continued Hearing:

- ★ 7:15 NOI / Wyman Lake Association / Curran / aquatic herbicide treatment

## New Business:

- ★ Certificates of Compliance
- ★ Extensions
- ★ Enforcement Orders
- ★ Emergency Certificates
- ★ Minutes of February 13, 2019

## Upcoming Meetings

- ★ March 27, 2019 – Wednesday
- ★ April 18, 2019 – Thursday
- ★ May 9, 2019 – Thursday
- ★ May 30, 2019 – Thursday

## Outgoing Mail:

### Orders, Determinations and Certificates of Compliance to:

1. Amendment / 6 Lake Drive West / Bessette / #336-0873 / demolition & new single family – mailed 2/21/2019

Agenda items are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may be discussed and other items not listed may be brought up for discussion to the extent permitted by law.

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