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TOWN OF WESTMINSTER

**TOWN OF WESTMINSTER  
PUBLIC SAFETY BUILDING COMMITTEE  
TUESDAY MARCH 12, 2024 AT 6:00PM/HYBRID MEETING  
TOWN HALL ROOM 205**

**MICROSOFT TEAMS LINK:** [https://teams.microsoft.com/L/MEETUP-JOIN/19%3AMEETING\\_NMU5MGY1ODgtZDMzOS00ZJJlLWFJYTYTMGE0MzBiNjDMN2NL%40THREAD.V2/0?CONTEXT=%7B%22Tid%22%3A%22A1E538E5-FE67-4AB9-B494-C3CC372B9D39%22%2C%22OID%22%3A%22D790124D-5939-4990-B5E6-8EE96D8C17EC%22%7D](https://teams.microsoft.com/L/MEETUP-JOIN/19%3AMEETING_NMU5MGY1ODgtZDMzOS00ZJJlLWFJYTYTMGE0MzBiNjDMN2NL%40THREAD.V2/0?CONTEXT=%7B%22Tid%22%3A%22A1E538E5-FE67-4AB9-B494-C3CC372B9D39%22%2C%22OID%22%3A%22D790124D-5939-4990-B5E6-8EE96D8C17EC%22%7D)

**AGENDA:**

- Call to order
- Review Fire Station Program
- Approve invoice payment
- Old business
- New business
- Adjournment

Von Salmi  
Committee Chair

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAYBE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.