

# TOWN OF WESTMINSTER

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TOWN OF WESTMINSTER



## BOARD OF SELECTMEN MEETING AGENDA MONDAY, MARCH 26, 2018 TOWN HALL, ROOM 205 6:00 P.M.

### CALL TO ORDER

### ANNOUNCEMENTS

### APPROVALS

- WARRANTS
- MINUTES (MARCH 12, 2018)
- RELAY FOR LIFE ("LIGHT THE TOWN PURPLE")

### HEARINGS/OTHER SCHEDULED MATTERS

### ONGOING BUSINESS

- FY19 HEALTH INSURANCE PLAN

### NEW BUSINESS

- REVIEW DRAFT ANNUAL AND SPECIAL TOWN MEETING WARRANTS

### EXECUTIVE SESSION

- MGL C.30A, S. 21 (6) TO CONSIDER THE PURCHASE, EXCHANGE, LEASE OR VALUE OF REAL ESTATE (STATE FOREST FOR LANDFILL EXPANSION)

### ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.