



**TOWN OF WESTMINSTER**  
11 South Street  
**WESTMINSTER, MASSACHUSETTS 01473**  
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**BOARD OF HEALTH**

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TOWN OF WESTMINSTER

**AGENDA FOR**  
**APRIL 5, 2023**  
**BOARD OF HEALTH MEETING @ 4:30 P.M.**  
**WESTMINSTER TOWN HALL, ROOM 222**

**Call to Order**

**Sign Minutes**

**Hearings**

**Application Approvals**

- **83 West Princeton Road- Septic System**
  - New Construction
  - Abby & Phil reviewed
  - Make a motion
- **15 Kurikka Rd**
  - Well Application
  - Abby & Phil reviewed
  - Make a motion
- **83 Knower Rd.**
  - Bedroom Count / Title 5 inspection
  - Update
- **273 West Princeton Road – board requested time to review file on property**
  - Bedroom count overage 5 proposed bedrooms -
  - Request for sign off to finish basement
  - Make a motion
- **Vote on new well and septic regulations**

**New Business**

- **Animal Inspectors**
- **Bedroom and Room Count Procedure**

**Other Business**

- **PFAS updates**
  - **Well Moratorium**
    - **Matt to discuss proposed well drilling procedures**
- **Unipay and fee schedule**
- **Short Term Rentals- updates**

**Board Concerns**

**Health Agent Updates**

- **Title 5 policy**
  - **Inspectors cannot schedule inspections if behind on 30 day timeline for completed paperwork**
  - **Inspectors must pay at the time of scheduling the inspection or with the report being turned in.**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.