



**TOWN OF WESTMINSTER**  
11 South Street  
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BOARD OF HEALTH

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2024 APR 11 AM 9:02  
TOWN OF WESTMINSTER

**AGENDA**

April 17, 2024

BOARD OF HEALTH MEETING @ 4:30 P.M.  
WESTMINSTER TOWN HALL, ROOM 205

**Call to Order**

**Sign Minutes**

**Interview potential Board Member Candidates**

- Daniel Farley
- Arthur McGee

**Approvals**

- 17 Lake Drive East
  - Discussion regarding proposed floor layout at 17 Lake Drive East

**New Business**

**Other Business**

- PFAS updates
  - TAG – LSP Estimates
- Septic Loan Program
- Electric Filing System/ Digitalization
  - Update- MRPC/MPHN
- Review & Update fee schedule

**Board Concerns / Health Agent Concerns**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.