

TOWN OF WESTMINSTER

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BOARD OF SELECTMEN MEETING AGENDA MONDAY, APRIL 30, 2018 TOWN HALL, ROOM 205 6:00 P.M.

CALL TO ORDER ANNOUNCEMENTS APPROVALS

- WARRANTS
- MINUTES (APRIL 9 AND APRIL 18, 2018)
- EXTENSION OF GREEN COMMUNITIES ENERGY CONSERVATION GRANT AGREEMENT
- CROCKER POND 2018 PERMIT RULES & REGULATIONS
- ZONING BOARD APPOINTMENTS
- PAYROLL AUTHORIZATIONS:
 - POLICE – DISPATCH
 - CEMETERY SUPERINTENDENT
 - CROCKER POND ATTENDANTS
 - PART TIME HEALTH AGENT

HEARINGS/OTHER SCHEDULED MATTERS

- DEPARTMENT OF CONSERVATION AND RECREATION REQUEST TO REDUCE PUBLIC NOTICE PERIOD FOR CONSERVATION PROJECT (GATEHOUSE/EAST ROADS)

ONGOING BUSINESS

- ASSIGN/APPROVE TOWN MEETING MOTIONS

NEW BUSINESS

EXECUTIVE SESSION (MGL Ch. 30A, s. 21 (3) TO DISCUSS STRATEGY WITH RESPECT TO COLLECTIVE BARGAINING – FIREFIGHTER CONTRACT)

ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.