



**TOWN OF WESTMINSTER**  
11 South Street  
WESTMINSTER, MASSACHUSETTS 01473  
(978) 874-7409 • Fax (978) 874-7462  
**BOARD OF HEALTH**

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2017 APR 28 AM 10:41  
TOWN OF WESTMINSTER

**AGENDA FOR MAY 3, 2017**  
**B.O.H. MEETING ROOM 222 @ 4:30 P.M.**  
**HELD IN THE WESTMINSTER TOWN HALL**  
**11 SOUTH ST., WESTMINSTER, MA 01473**

Open Meeting.

Sign Minutes and vouchers.

Agent Update:

Board Members Concerns:

New employee Performance Review forms and merit pay system.

5:00 p.m. Val or Angel/Northland Eng., 6 Lake Drive West. Local Upgrade Approvals/Variations Requested:

1. Reduction to ESHWT: 5 feet required, 4 feet proposed, 310 CMR 15.405 (1)(h)
2. Reduction of setback to a property line: 10 feet required, 8 feet proposed, 310 CMR 15.405 (1) (a&b)
3. Deep holes: 2 required, 1 done. 310 CMR 15.405 (1)(k)
4. Reduction in setbacks to 4 wells: 100 feet required, onsite well: 56 feet, abutters wells: 63 ft., 63 ft., 72 ft., 310 CMR 15.405 (1)(g)
5. Reduction in size of leaching area: 125% of Title 5 size required, 100 % proposed. Local Reg. 245-3
6. Reduction in setback from wetlands: 100 feet required, 83 ft. proposed. Local Reg. 245-14

Gary Streeter, Wyman's Auto tight tank installation.

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.