

## TOWN OF WESTMINSTER

## PARKS AND RECREATION COMMISSION

11 SOUTH STREET

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2017 MAY -8 PM 12: 40
TOWN OF WESTMINSTER

Andrew J. Sears, Chairman

Michael O'Brien, Vice Chair

Mark J. Dellasanta, Secretary

Salvatore Albert

Craig T. Cole

PURSUANT TO M.G.L. CHAPER 39, SECTION 23B, NOTICE IS HEREBY GIVEN THAT THE

## **Parks and Recreation Commission**

WILL MEET AT 12 PM - TOWN HALL – ROOM 112 ON May 12, 2017

## **AGENDA**

CALL TO ORDER

APPROVAL OF MINUTES

SUMMER PROGRAM REVIEW

SUMMER BASKETBALL REVIEW

PROPOSED FIELDS AT SOLAR PROJECT

CAPITAL PLAN

ONGOING BUSINESS

**NEW BUSINESS** 

**ADJOURNMENT**