

# TOWN OF WESTMINSTER

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TOWN OF WESTMINSTER



## **BOARD OF SELECTMEN MEETING AGENDA MONDAY, MAY 13, 2019 TOWN HALL, ROOM 205 6:00 P.M.**

CALL TO ORDER

REORGANIZATION OF BOARD

ANNOUNCEMENTS/PRESENTATIONS

APPROVALS

- WARRANTS
- MINUTES (APRIL 29, 2019)
- AGREEMENT BETWEEN TOWN AND PERMANENT FULL TIME FIREFIGHTERS (LOCAL 4911)
- PAYROLL AUTHORIZATIONS
  - CROCKER POND SUPERVISOR
  - CROCKER POND ATTENDANTS (2)
- REQUEST FOR USE OF SENIOR/COMMUNITY CENTER FOR CRAFT FAIR – CANCER SUPPORT FUND OF CENTRAL MA, INC.
- STATE GRANT AGREEMENT – SMALL BRIDGE PROGRAM (NARROWS ROAD)
- REGIONAL ENERGY PROGRAM ASSISTANCE GRANT
- REVISED AGREEMENT FOR FIRE STATION GARAGE DOOR REPAIRS – MAX13 CONSTRUCTION INC.

HEARINGS/OTHER SCHEDULED MATTERS

ONGOING BUSINESS

NEW BUSINESS

- DOG COMPLAINT
- SET MEETING SCHEDULE

EXECUTIVE SESSION (NONE SCHEDULED)

ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.