



**TOWN OF WESTMINSTER**

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11 South Street  
WESTMINSTER, MASSACHUSETTS 01473  
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2017 MAY 10 PM 2:55

TOWN OF WESTMINSTER

**BOARD OF HEALTH**

**AGENDA FOR MAY 17, 2017**  
**B.O.H. MEETING ROOM 222 @ 4:30 P.M.**  
**HELD IN THE WESTMINSTER TOWN HALL**  
**11 SOUTH ST., WESTMINSTER, MA 01473**

Open Meeting.

Sign Minutes and vouchers.

Agent Update:

Board Members Concerns:

4:30 James Begley, LSP for Northrup Grumman.

Chris MacKenzie, Whitman & Bingham, B-26 Rock Maple Lane, Woods of Westminster, variance request for well offset to wetlands, 100 feet required, 65 feet proposed.

5:00 p.m. Val or Angel/Northland Eng., 6 Lake Drive West. Local Upgrade Approvals/Variations Requested:

1. Reduction to ESHWT: 5 feet required, 4 feet proposed, 310 CMR 15.405 (1)(h)
2. Reduction of setback to a property line: 10 feet required, 8 feet proposed, and 1 foot proposed to abandoned roadway. 310 CMR 15.405 (1) (a&b)
3. Deep holes: 2 required, 1 done. 310 CMR 15.405 (1)(k)
4. Reduction in setbacks to 4 wells: 100 feet required, onsite well: 56 feet, abutters wells: 63 ft., 63 ft., 72 ft., 310 CMR 15.405 (1)(g)
5. Reduction in size of leaching area: 125% of Title 5 size required, 100 % proposed. Local Reg. 245-3
6. Reduction in setback from wetlands: 100 feet required, 83 ft. proposed. Local Reg. 245-14

Update from Wes Flis- "Westminster Estates"- Nitrogen Loading Plan



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**Ellis Road Solar Project- Planning Board requesting input.**

**Update on Wyman's Auto septic installation**

**Update on Stephano's**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.