



**TOWN OF WESTMINSTER**  
11 South Street  
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**BOARD OF HEALTH**

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2023 MAY 15 AM 9:05

TOWN OF WESTMINSTER

**AGENDA May 17<sup>th</sup>, 2023**  
BOARD OF HEALTH MEETING @ 4:30 P.M.  
WESTMINSTER TOWN HALL, ROOM 205

**Call to Order**

**Sign Minutes**

**Application Approvals**

➤ **3 Betty Joe Way**

- Application for a new septic system; request for 2019 perc data to be used.
- Abby walked site with Chris Mossman 5.11.23 to see perc site. Area where deep holes were done undisturbed since testing.
- Make a motion

➤ **Mike's Pizza- Request for variance.**

- Request to use 2 bay sink, as opposed to a required 3 bay sink- 105 CMR 590 (4-301.12 (D)).
- Stera-sheen as sanitizer.
- Make a motion

➤ **7 Kurrika Rd.**

- Emergency Well Permit- Well dry
- Application to be submitted Monday- phone call received Thursday for emergency.

➤ **74 Willard Rd**

- Title 5 inspection, bedroom count overage. 5 bedrooms, 9 total rooms.
- 4 bedroom septic passed T5.
- Discussion on coming into compliance.

➤ **1 Lake Drive West**

- Building application pulled to finish basement. No septic information on file. Abby suggested a Title 5 inspection be done. Owner is in contact w/ engineer as there are plans to upgrade the septic.
- Make a motion

➤ **30 Lakewood Park Rd.**

- Request to tear down and re-build home.
- Septic system upgraded/ variance 2021. Request exceeds 15% increase
- **Make a motion**

➤ **20 Lakewood Park Rd.**

- Application for a monitoring well
- Make a motion

**New Business**

- Septic Loan Program

**Other Business**

- PFAS updates  
➤ Status of Well & Septic Regulations

**Board Concerns**

**Health Agent Update**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.