# TOWN OF WESTMINSTER

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TOWN OF WESTMINSTER

# BOARD OF SELECTMEN MEETING AGENDA MONDAY, MAY 22, 2017 TOWN HALL, ROOM 205 6:00 p.m.

CALL TO ORDER

**ANNOUNCEMENTS** 

#### **APPROVALS**

- ➤ WARRANTS
- ➤ MINUTES (MAY 8, 2017)
- > PAYROLL AUTHORIZATION:
  - > PART-TIME POLICE OFFICER
  - > CROCKER POND ATTENDANT
- > APPOINTMENTS
  - > SCHOOL RESOURCE OFFICER (ASHBURNHAM)
  - > BOARD OF REGISTRARS (2 APPOINTMENTS)
- ➤ CONTRACT FOR CROCKER POND WALKWAY BAUTISTA MASONRY, INC.
- ➤ GREEN COMMUNITY CONTRACT EXTENSION

#### HEARINGS/OTHER SCHEDULED MATTERS

➤ 6:10 P.M. - RIGHT OF FIRST REFUSAL – STATE ROAD WEST (CH. 61B)

## ONGOING BUSINESS

# **NEW BUSINESS**

- ➤ SCHEDULE SPECIAL TOWN MEETING CITIZENS' PETITION TO DISCONTINUE ROAD #3
- ➤ APPROVE VETERANS' SERVICES OFFICER JOB DESCRIPTION
- ➤ PERSONNEL BOARD RECOMMENDATION ESTABLISH GRADE CLASSIFICATION FOR INSPECTIONAL SERVICES POSITIONS

## EXECUTIVE SESSION (NONE SCHEDULED)

#### **ADJOURNMENT**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.