



**TOWN OF WESTMINSTER**  
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**BOARD OF HEALTH**

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2017 JUN 29 AM 10:46  
TOWN OF WESTMINSTER

**AGENDA FOR JULY 5, 2017**  
**B.O.H. MEETING ROOM 222 @ 4:30 P.M.**  
**HELD IN THE WESTMINSTER TOWN HALL**  
**11 SOUTH ST., WESTMINSTER, MA 01473**

**Open Meeting.**

**Sign Minutes and vouchers.**

**Agent Update:**

**Board Members Concerns:**

**5:00 pm. 111 State Road West, Paul Grasewicz. Local upgrade approvals request. Offset to seasonal high groundwater: 4 feet required, 3 feet proposed. 310 CMR 15.405 (1)(h)  
Use of sieve analysis as too wet to perc 310 CMR 15.405 (1)(i).**

**Septic Loan Program- applicant # 14, Lake Drive East.**

**Camp Pineshore- variance request for 2 bay sink in kitchen along with dish-washer instead of 3 bay sink.**

**Henry Lane, 2 lot subdivision. Planning Board asking for input.**

**Discuss closure of trails- 180 State Road East.**

**Update on The Meadows at West Hill Condominium Sewer System.**

**Update on Wyman's Auto tight tank installation.**

**Update on Hoarding House.**

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW