



**TOWN OF WESTMINSTER**  
11 South Street  
WESTMINSTER, MASSACHUSETTS 01473  
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**BOARD OF HEALTH**

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2016 JUL 30 PM 3: 21  
TOWN OF WESTMINSTER

**AGENDA FOR JULY 6, 2016**  
**B.O.H. MEETING**  
**HELD IN THE WESTMINSTER TOWN HALL**  
**11 SOUTH ST., WESTMINSTER, MA 01473**

**Open Meeting.**

**Sign Minutes and vouchers.**

**Agent Update:**

Police Boat on Wyman's Pond

Ms. Swedberg's Annual Review- do Board members want a copy?

Building Department fees

**Board Members Concerns:**

**New Business:**

3 bids for septic installation- septic loan applicant- 24 Miles.

**Kitchen Sink Variance Request from Camp Pineshore**

27 North Shore Rd., Dave Perry. Request for enclosing the loft- now in use as 2 bedrooms.

**81 Davis Rd/Collar, John Deline Local upgrades/variances requested:**

1. Reduction of naturally occurring pervious material. 4 feet required, 2 feet proposed with use of an I/A technology. 310 CMR 15.240 (1), 310 CMR 15.415 (2)
2. Reduction in the offset to seasonal high groundwater. 4 feet required, 3 feet proposed. 310 CMR 15.212
3. Reduction in separation from inlet pipe of septic tank to seasonal high ground water. 12 inches required, 2 inches proposed. 310 CMR 15.405 (1)(j)

Planning Board asked for input on Veterinary Arts Building at Monty Tech.

**Old Business:**

Lien on 192 State Rd. W. for court costs and attorney fees

Temporary Food Permit Fees

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.