

TOWN OF WESTMINSTER

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BOARD OF SELECTMEN MEETING AGENDA MONDAY, JULY 10, 2017 TOWN HALL, ROOM 205 6:00 P.M.

CALL TO ORDER ANNOUNCEMENTS APPROVALS

- WARRANTS
- MINUTES (JUNE 26, 2017)
- APPOINTMENTS/PAYROLL AUTHORIZATION:
 - > FULL-TIME FIREFIGHTER
 - > CROCKER POND ATTENDANT
 - > ASSISTANT ANIMAL CONTROL OFFICER
- APPROVE/SIGN FIREFIGHTER COLLECTIVE BARGAINING AGREEMENT
- APPROVE CONTRACT WITH COMMUNITY PARADIGM ASSOCIATES -- CONSULTING FIRM FOR TOWN GOVERNMENT STUDY COMMITTEE

HEARINGS/OTHER SCHEDULED MATTERS

- 6:10 P.M. – JOINT APPOINTMENT OF PLANNING BOARD MEMBER

NEW BUSINESS

- SCHOOL COMMITTEE REQUEST TO STRIKE WORDS “SUBJECT TO APPROPRIATION” FROM REGIONAL SCHOOL TRANSPORTATION FUNDING STATUTE (MGL CH. 71, s. 16C)

ONGOING BUSINESS

EXECUTIVE SESSION (NONE SCHEDULED)

ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.