

# TOWN OF WESTMINSTER

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TOWN OF WESTMINSTER



## BOARD OF SELECTMEN MEETING AGENDA MONDAY, SEPTEMBER 9, 2019 TOWN HALL, ROOM 205 6:00 P.M.

CALL TO ORDER

ANNOUNCEMENTS/PRESENTATIONS

APPROVALS

- WARRANTS
- MINUTES (AUGUST 5, 19, 26, AND 27; SEPTEMBER 3, 2019)
- STATE CONTRACT FOR FIRE DEPARTMENT GEAR WASHER/EXTRACTOR
- CABLE ADVISORY COMMITTEE APPOINTMENT
- CROCKER POND RECREATION AREA COMMITTEE APPOINTMENT
- PAYROLL AUTHORIZATION
  - ON-CALL FIREFIGHTER
  - PER-DIEM POLICE OFFICER
  - PUBLIC WORKS EXECUTIVE ASSISTANT

HEARINGS/OTHER SCHEDULED MATTERS

ONGOING BUSINESS

NEW BUSINESS

EXECUTIVE SESSION

- MGL CH. 39, S23B – TO CONSIDER THE PURCHASE, EXCHANGE, LEASE OR VALUE OF REAL PROPERTY - STATE ROAD EAST

ADJOURNMENT

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.